
ADDENDUM 1**A. NOTICE TO BIDDER**

1. This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
2. The date for receipt of bids for this project is unchanged by this Addendum.
3. Sign-In Sheets from 02/20/2020 non-mandatory Pre-Bid Conference is included in the attachments.

B. CLARIFICATIONS

1. For Bidding RFIs or questions, please submit in writing no later than February 26, 2020 at 12:00 p.m. EST to PaulDomlyn@ls3p.com and copy DavidAnderson@ls3p.com.
2. For Bidding Substitution Requests or prior approvals, please submit in writing no later than February 26, 2020 at 12:00 p.m. EST to PaulDomlyn@ls3p.com and copy DavidAnderson@ls3p.com.
3. Final Addendum for the project will be posted by the University no later than February 27, 2020 at 2:00 p.m. EST.
4. The University of South Carolina will provide hazardous abatement services associated with the project, as applicable per the Construction Documents.
5. The University of South Carolina will provide 3rd Party Special Inspections associated with the project, as applicable per the Construction Documents.
6. The University of South Carolina will have parking meters bagged on the south side of College Street for construction-related parking and provide hangtags to the contractor, but there are multiple projects ongoing in the building and may not be fully available for use specific to this project.

C. QUESTIONS

1. *Where will the dumpsters be located?*
A dumpster can be set at the parking lot entrance off Barnwell St across from Columbia Hall (next to brown and blue USC dumpsters)

2. *Is the building used for admin or classrooms?*
The building has offices and classrooms throughout each floor level.

3. *Where is the electrical room located?*
Electrical rooms are located near the stairwells at east and west ends of the hallway on the Close side. See sheets E-101, E-102, and E-201 for existing electrical room and panel locations

4. *Is it the intent to have three separate Close-Hipp Building Projects occurring at the same time?*
Yes

5. *Are there concessions for the speech and hearing areas?*
The main noise item that would affect Speech and Hearing would be drilling into their floor with fire sprinkler and/or plumbing pipe hangers. See Section 011000, Article 1.9 of the Project Manual, for associated work hour restrictions.

6. *What are the hours of the building?*
Standard hours at 7am to 10pm. Accommodations can be made for off-shift or weekend work.

7. *Are there any sign in procedures to access the building if we would like to visit the site at a later date for a site visit?*
No

D. SPECIFICATIONS

E. DRAWINGS

F. ATTACHMENTS

1. Sign-In Sheets (3 pages) from non-mandatory Pre-Bid Conference.

END OF ADDENDUM #1

